

Sept. 16-17, 1914

OFFICERS:

J. W. DOGGETT, Moderator	W. G. ANDERSON, Clerk
KOSSUTH	BOONEVILLE

EXECUTIVE BOARD:

C. S. Wales, Chairman; H. E. Ray, W. T. Bennett, I. P.
Randolph, L. D. Roberts, W. L. McElroy, J. E.
Berry, J. W. Doggett, W. G. Anderson

NEXT MEETING:

SUND SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116. P

CONSISTENCY OF RES

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn.
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cen

TESTAMENTS.

6 cents each, 60
age extra, 2 cen

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applic
Send for price
Books, Reward
and other supp

SELECT REVIVAL

Compiled by E
121 choice song
Substantial X

MINUTES TISHOMINGO BAPTIST ASSOCIATION.

The Tishomingo Baptist Association met in its Fifty-Fifth Annual Session with the Shiloh Church on Wednesday morning, September 16th. The former Moderator, Hon. A. J. McIntyre, being absent, the Association was called to order by Rev. J. P. Harrington, who led in prayer, read a scripture lesson, after which prayer was offered by Dr. R. S. Gavin.

On motion all delegates present were seated, the reading of the letters having been dispensed with. On motion the rules were suspended, and Bro. H. E. Ray instructed to cast the ballot of the Association for Bro. J. W. Doggett, of Kossuth, for Moderator, and W. G. Anderson, of Booneville for Clerk.

The Moderator appointed Bros. C. B. Gurley, C. S. Wales and H. E. Ray, with the deacons of Shiloh Church as a Committee on Devotional Exercises. This committee retired and reported that Dr. R. S. Gavin would preach the associational sermon, the brethren appointed for this sermon, being absent. After the sermon by Dr. Gavin and prayer by Bro. Gurley, the Association adjourned until 1:30 o'clock.

AFTERNOON SESSION.

The Association met promptly at the appointed hour. Prayer by Bro. W. M. Henderson, the only surviving member who took part in the organization of the Tishomingo Association at Burnsville in 1860.

After discussion, it was decided to wind up the business of the Association with a two-day session, and the work was mapped out accordingly.

Correspondents from Sister Associations—Rev. J. P. Harrington, State Enlistment Secretary and Special Representative of the Board of Ministerial Education, Columbus, Miss.

Rev. J. S. Berry, Calhoun Association, Baptist Record and Orphanage.

Rev. L. F. Carmichiel, Tippah Association, Ripley, Miss.

Rev. E. J. Hill, Tippah Association, Ripley, Miss.

Dr. G. M. Savage, Central Association, Jackson, Tenn.

SUND

SOU
Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price 4

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 P

CONSISTENCY OF

REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applic
Send for price
Books, Reward
and other suppl

The Moderator announced the following committees:

Foreign Missions—J. P. Harrington, John Wilbanks, W. T. Steen, J. S. Henderson, R. C. Lancaster.

Home Missions—R. S. Gavin, E. Dowd, T. E. Taylor, W. M. Henderson.

State Missions—J. P. Harrington, J. W. Green, J. S. Voyles, H. A. Conn.

Associational Missions—C. S. Wales, Thad Everett, W. P. Mink, J. E. Lindlev, A. M. Tidwell.

Temperance—W. D. Conn, W. H. Steed, W. L. Norman, E. E. Hooker, C. M. Gault.

Sunday Schools—W. L. McElroy, J. F. Osborne, J. T. Taylor, J. M. S. Hatchet, J. E. Garrett.

Orphanage—J. T. Meeks, Mrs. Fannie Conn, W. J. Reardon, T. W. Leatherwood, J. R. Boggs.

Woman's Work—Mrs. L. F. Garrett, Mrs. J. O. Nelson, Mrs. E. J. Green, Mrs. Fannie Conn, W. L. McElroy.

Obituaries—J. C. Henderson, A. L. Spencer, C. C. Perry, J. W. Parson, O. C. Moore.

Laymen's Movement—H. E. Ray, E. J. Green, J. W. Green, J. R. McElroy, C. S. Smith.

Christian Education—J. E. Berry, J. S. Everett, H. E. Ray, L. D. Roberts, C. B. Gurley.

Publications—J. S. Everett, J. S. Berry, J. F. Floyd, W. M. Dobbs, W. H. Steed.

Nominations—J. R. McElroy, C. S. Smith, A. W. Whitesides, J. W. Green, J. F. Osborne.

Finance—A. W. Whitesides, W. L. McElroy.

The report on Laymen's Movement was read by Bro. H. E. Ray, and spoken to by Bros. H. E. Ray and R. S. Gavin, and adopted.

The report on Sunday Schools was read by Bro. W. L. McElroy, and spoken to by Bros. H. E. Ray, R. S. Gavin, H. A. Conn, J. P. Harrington, W. L. McElroy, W. G. Anderson, and adopted.

The report on State Missions was read and spoken to by Bro. Harrington, and adopted. Motion to appoint Commit-

tee on Grouping Churches for Pastorates was carried. The appointment of the committee was not made, by oversight. There was no report made on Associational Missions, but a discussion on Associational Missions by Dr. Gavin, Bros. C. S. Wales, J. S. Berry and J. P. Harrington. A motion was carried to leave plans for mission work within the bounds of this Association to the Executive Board, directing this board to leave the supplementing of pastoral support to the State Board, and that the Executive Board assume responsibility for the holding of special revival meetings, the collecting of funds for this purpose, and the disbursement of the same.

The report on Orphanage was read by Bro. J. T. Meeks, and discussed by Bros. Meeks, J. S. Berry and H. A. Conn, and adopted.

Kossuth and Little Brown Creek were nominated for the place of next meeting. After discussion, Kossuth was selected by an overwhelming vote, which was made unanimous.

The time for the next meeting was fixed for Wednesday before the First Sunday in September, 1915, which will be the first day of September. On motion of Bro. H. E. Ray, a committee was appointed to confer with a committee from other Associations for the fixing of a time for holding our sessions so as not to conflict with other meetings, giving the representatives of the State Boards opportunity to be present. Bros. H. E. Ray, W. L. McElroy and W. G. Anderson were named for this committee.

On motion the Association adjourned until 9 o'clock Thursday morning.

THURSDAY MORNING.

The Association met pursuant to adjournment. Devotional exercises led by Rev. C. C. Perry, who read the 23d Psalm, and prayers were offered by Bros. W. M. Henderson and J. P. Harrington.

The Clerk was instructed to send a message of sympathy to Bro. I. P. Randolph who had carried his daughter to the Baptist Memorial Hospital at Memphis for an operation.

The taking of a special offering for the Orphanage was

SUND

SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

8 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of
sent on applica
Send for price

SELECT REVIVAL

Compiled by E
121 choice song
Substantial 3

made a special order for 12 o'clock. This collection amount
ed to \$18.34.

The report on Publications was read by Bro. J. S. Everett
and spoken to by Bros. Everett, Berry, Gavin, Wales, Har
rington, and adopted.

Report on Obituaries was read by Bro. J. C. Henderson
and discussed by Bros. J. C. Henderson and G. M. Savage,
and adopted.

Report on Home Missions was read by Bro. R. S. Gavin,
and discussed by Bros. Gavin, Savage and Harrington, and
adopted.

Report on Foreign Missions was read by Bro. Harrington,
and spoken to by Bros. J. P. Harrington, H. E. Ray, W. L.
McElroy, G. M. Savage, E. J. Hill, T. H. Underwood, J. F.
Osborne, and adopted.

On motion special prayer was offered in behalf of our For
eign Missionaries by Dr. Savage.

The report on Woman's Work was read by Mrs. L. F.
Garrett, and discussed by Bros. C. M. Wilbanks, G. M.
Savage, Mrs. Garrett, J. P. Harrington, J. S. Berry, H. A.
Conn, and adopted.

On motion it was agreed to have a Committee on Enlist
ment to be composed of the newly elected Executive Board,
and the representatives of the Mission Boards for this Asso
ciation.

Adjourned for dinner.

AFTERNOON SESSION.

Prayer by Dr. G. M. Savage.

The Clerk read a summary of the letters, which brought
out some discussion as to the advisability of going back to the
reading of letters. The Clerk agreed to secure a suitable
blackboard for tabulating the letters by the next meeting.
The map of the Association as prepared by Bro. J. S. Berry
several years ago was called for, but could not be located.
The Association will be glad to find the whereabouts of this
map.

The church at Essary Springs, Tenn., called for a letter of

dismissal from this Association to unite with the Unity Association in Tennessee. On motion the letter was granted.

There was no report made on temperance, the Chairman being absent. Temperance was discussed by Bros. Gavin, H. A. Conn and Osborne, and Bro. W. D. Conn was instructed to prepare and forward the report to the Clerk for the minutes, this report to be submitted to Dr. Gavin for approval.

Report on Education read by Bro. J. E. Berry, and discussed by Bros. J. E. Berry and G. M. Savage, and adopted.

Report on Nominations read by Bro. J. R. McElroy, and adopted.

The report on Finance was read by the Clerk and adopted. Resolutions read by Dr. Gavin, and adopted.

It was recommended that October 4th be observed as a day of prayer for peace in the foreign countries, in accordance with the proclamation by President Wilson.

There being no further business the Association adjourned to meet with the church at Kossuth, eleven miles southwest of Corinth on Wednesday, the first day of September, 1915, at 10 a. m.

The congregation stood and sang "God Be With You Till We Meet Again," after which Bro. W. M. Henderson led in closing prayer.

J. W. DOGGETT, Moderator.

W. G. ANDERSON, Clerk.

TO CHURCH CLERKS. Keep an accurate account of all church expenditures, and carefully fill all blanks in your letter. Send your letter to the Clerk at Booneville as soon as you can, not later than August 27th, so that all statistics may be placed on blackboard for use at Association. You may send him any money collected during the year, and receipt will be sent you and the same forwarded to proper authorities.

ROLL OF MESSENGERS.

Brush Creek—J. E. Eubanks, W. B. Porterfield, W. M. Kennedy.

Baldwyn—W. H. Steed, W. L. McElroy.

Booneville—J. E. Berry, Mrs. J. E. Berry, A. W. White-

SUND

SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applic
Send for prio
Books, Howard

Compiled by E
191 choice song
Substantial 3

sides, J. S. Everett, W. G. Anderson.

Bethlehem—John Wilbanks, Hubert Bobo, Sim Mullins.

Cane Creek—E. E. Hooker, W. T. Steen, Mary Stee
Guy Tison.

Corinth, First—R. S. Gavin, J. S. Voyles, C. S. Smith, L.
S. Wright J. T. Meeks, J. F. Osborne, Mrs. Fannie Conn
Mrs. G. W. Garrett, Mrs. L. F. Garrett, Mrs. R. S. Gavin
Corinth, Tate Street—J. M. Parker, Mrs. Maud Flanagan
Reba Seals, Edith Mesner.

Cross Roads—W. M. Dobbs, J. F. Floyd.

Essary Springs—C. M. Gault, T. Moreland.

Gaston—Thad Everett.

Glendale—E. Dowd, J. L. Coke, Mrs. J. L. Coke, Willie
Alred, H. T. Coke.

Hinkle Creek—H. A. Conn, O. W. Hudson, Mrs. W. E.
Luckins.

Harmony—P. M. Bobo, W. W. Swaim, Frank Crum,
Arthur Swaim, B. F. Sargent, M. Swaim.

Iuka—A. M. Tidwell, Geo. Patterson, Miss Alice Hubbard.
Jacinto—W. J. Boshears.

Kossuth—W. M. Henderson, T. E. Taylor, J. W. Parsons,
T. W. Leatherwood.

Lone Oak—J. S. Henderson, G. W. Spencer, Luther
Stewart.

Little Brown—J. W. Green, J. E. Lindley, J. R. Boggs.

Mt. Olive—J. R. McElroy, Mrs. Sallie Nelson.

Mt. Joy—D. R. Robinson, T. L. Yarber, R. W. Cadle.

May's Creek—J. E. Rogers, B. Plaxico, Oscar Shields.

Meadow Creek—W. P. Mink, J. F. Duncan.

New Salem—Claudie Boothe.

New Prospect—J. A. Williams, J. R. Mann, J. C. Hubbard.

New Liberty—L. E. Frost, Geo. Marlal, C. C. Perry.

Oak Ridge—C. E. Woodley, J. W. Bonds, L. C. Rhoads.

Pine Grove—Claude Lee, J. M. S. Hatcher.

Rienzi—E. J. Green, Mrs. E. J. Green.

Shiloh—T. H. Phillips, J. E. Garrett, Mrs. Laura Martin,
M. D. Coke.

Tyra's Grove—J. T. Taylor, Oscar Harp, Oscar Waddle,
V. T. Griffin, L. D. Roberts.

Tishomingo—O. C. Moore.

Union—R. M. Bumpass, R. C. Lancaster, W. W. Essary,
G. W. Evans.

The following churches were represented by letter: Candler, East Port, Ingram's Cross Roads, Love Joy, Osborne Creek, Oak Hill, Wheeler.

The following churches were not represented: Antioch No. 1, Antioch No. 2, Archer's Chapel, Bethel, Concord, Cayce Creek, Hughes Chapel, Liberty Hill, Mt. Vernon, New Hope, Tuscumbia.

REPORT ON HOME MISSIONS.

Too much emphasis cannot be placed upon the importance of Home Missions. The Biblical order is to begin at Jerusalem, then Judea, then Samaria, then unto the uttermost parts of the earth. Home Missions furnish the basis of supplies; men and means to carry on world wide evangelization. No successful general ever neglects his base of supplies. Again, Home Missions covers much that is world-wide in missionary enterprises. All the nations of the earth have representatives within the bounds of the Southern Baptist Convention. Hebrews, Italians, Germans, Bohemians, Hungarians, Chinese, Japanese—in a word, a sprinkling of all nations. These immigrants to some degree at least come in touch with Baptist teaching and Baptist people. By a careful study of the situation we see the importance of the work from the following facts: It is Biblical; it furnishes the basis of supplies for the evangelization of the world; it affords a glorious opportunity to preach the Gospel to the heathen away from his home and home influences.

The work of the Home Board

EVANGELISM.

A splendid corps of evangelists are constantly employed by the Board. They go from place to place preaching the Gospel and winning souls for the Master. Sometimes they unite in a great campaign as they have done in Jacksonville, Tampa, Baltimore and other great centers. Then they go out singly to work in country churches and small towns. The work accomplished in this department is truly wonderful. Eternity alone will be required to reveal just how great the work has been.

SUND SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cer

TESTAMENTS.

6 cents each, 60
age extra, 2 cer

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for prio
Books, Reward

MOUNTAIN WORK.

The descendents of the best people who came to Ameri live in the mountains. Here the purest Anglo-Saxons a Scotch-Irish are found. Here is found red blood, new br cells, unjaded nerves. Here is a granite element, a stubbo reminder of the heroic quality of life, an unsundered depos of original virility, which is not to be found in such distinctne anywhere else in America. These splendid people need help t educate and develop men and women for efficient service. T this cry for help the Home board has responded to the limit of its ability in establishing missions and mission schools. Th work is bringing to pass marvelous results.

CITIES.

Our city problems are great. In one New York schoo twenty-six nationalities are represented. In Baltimore, St Louis, New Orleans and other Southern cities the Baptists have the hardest work to hold their own. Roman Catholicism out-ranks all other bodies and is rapidly increasing, while other denominations are falling behind. These city problems are too difficult for the local churches to handle, indeed, problems in Baltimore, St. Louis and New Orleans even stagger the whole Baptist Denomination. Only by the help of the Home Board have we been able to gain a foothold and to help. From the foregoing facts we see the importance of Home Missions.

We, your committee, recommend that our people should seek information about the Home Field; pray earnestly for the work and workers and give liberally of their means to the support of this work. Respectfully submitted,

R. S. GAVIN,
E. DOWD,
T. E. TAYLOR.
W. M. HENDERSON.

STATE MISSIONS.

In His last discourse with His disciples Christ said: "But ye shall receive power the Holy Ghost coming upon you and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth."

This witnessing was to be concerning Christ. It was to begin after the apostles had received the Holy Spirit. It was to commence in Jerusalem, their home city, extend to the boundaries of their native country, and radiate from there outward until it had reached the utmost parts of the earth.

Jesus was inaugurating a State Mission campaign which was not to stop until it had swept the whole gamut of mission activ-

ity; passing from the home city into the home land and from the home land on into the foreign field. It was a movement that swept on and widened as it swept, from State Missions into Home Missions and from Home Missions into Foreign Missions. They were to begin at Jerusalem, but they were not to stop until the uttermost parts of the earth had been reached. The ultimate end of the saving powers of the Gospel is the "every" in the great commission. The final consummation of the redemptive forces in the kingdom of grace is the "all creation" in the command of the Heavenly King.

The beginning point with us, our Jerusalem, is in the State in which we live. We have in round numbers one million, eight hundred thousand people in this State with only three hundred and sixty thousand confessed followers of Christ. We have also growing cities like Vicksburg, Jackson, Meridian, Gulfport and others that are becoming cosmopolitan in character. We must take them now. The things are all *à* amoring for our immediate attention.

We recommend and beseech "by the mercies of God" that the churches of this Association make at least a twenty per cent increase for this department of the Master's work.

And in order to do this, we further recommend that we have an Apportionment Committee to divide the amount among the churches.

We also recommend that we co-operate in the Association to Association campaign.

We further recommend that the Association appoint a Mission Committee consisting of the Foreign, Home and State Mission representatives, and the Executive Committee.

Respectfully submitted,

J. P. HARRINGTON,
H. A. CONN,
J. S. VOYLES.

ORPHANAGE.

We, your Committee on Orphanage, beg to report the following: We had at the last report 235 orphans. They are our children looking to the Baptists of the State for support. We therefore recommend that the first Sunday in each month be set apart as a collection day for them in all our Sunday Schools and that special attention be given to the collection of articles of clothing, etc., for the orphans' car in Corinth on Thanksgiving Day, and that a committee be appointed in each church to solicit subscriptions for same.

We further recommend that all contributions be sent to the

SUND

SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applic
Send for prio
Books, Reward
and other supp

191 choice song
Substantial 2

Superintendent to be distributed by him as his judgement direct

J. T. MEEKS,

MRS. FANNIE CONN,

J. R. BOGGS,

T. W. LEATHERWOOD,

W. J. REARDON.

REPORT ON SUNDAY SCHOOL WORK.

To the Tishomingo Association, held at Shiloh Church, Sep
tember 16, 1914:

In making this report on Sunday School work, rather than
making a statistical report on Sunday School numbers, the
writer desires to call attention to:

Why we should have Sunday Schools.

Who is responsible for having them.

How we may make ours the best Sunday School, or at least
make it a good one.

And then State a few results of a live Sunday School.

We should have Sunday Schools in our churches because, if
a person attends Sunday School regularly for a year, he will
have studied the Bible more hours than is usually devoted to
one book in our public schools, and will have spent fifty-two
hours studying the greatest book, from a literary standpoint
that has yet been published; he will have studied the greatest
book of history yet written; he will have a book containing
the best songs published, as well as having studied the life of
the Great Benefactor of Mankind together with the lives and
works of His associates.

We should have Sunday Schools in our churches because it
is the teaching service of the church which Christ considered
the most important part of the work. He more often referred
to himself as a teacher than by any other title, and when He
gave the great commission to His disciples and to us He said:
"Go ye, therefore, and teach all nations, baptizing them in the
name of the Father, and of the Son, and of the Holy Ghost,
teaching them to observe all things whatsoever I have com-
manded you, and then the promise: "Lo, I am with you alway,
even unto the end of the world." He gave the command to
teach first and follow with baptism. This alone is sufficient to
justify Sunday Schools.

We should have Sunday Schools in the church because
through it we receive most of the church membership and see
our own children converted to Christ.

As to who is responsible for Sunday Schools, the writer will
relate an experience of a real school. The one in mind had a

really good superintendent and the church as a whole were willing to let him run the entire school. There came a time when he decided to move away, and then the church saw that it was "up against it" for a Sunday School, and saw that "it was up to the members" to make one, and when a large per cent of them rallied to the support of the work they got a great blessing from it, and through them the community became interested in the work of the Bible School. From this you will readily see that the Christian people of the community or the church membership is responsible for the work.

As to how we are to make ours the best Sunday School, will say: First, By regular attendance, sacrificing trips to other churches, singings and Sunday visits, all for the good of the school; by being on time; by having a studied lesson when we arrive. (Just here let me add that very few have a learned lesson, for there is usually one more point to be found at the class room by a person desiring to learn.) By visiting other Sunday Schools to get different methods; etc., and by attending Sunday School Conventions of the county, association and even of the State.

Another great help towards building up the school is for the parents and older people to say "Children, get ready and let's go to Sunday School," instead of the usual "Get ready and go." Tell them to Come on and we all will go."

Two other things that go far towards a good Sunday School are church control and Christian leadership. Certainly the church should at least confirm all elections of officers and teachers, and do this publicly so that they will know who they have in charge of the Sunday School, and I believe that the church should support the school financially, thereby allowing the Sunday School to use its money for the many charitable institutions, such as orphanages, hospitals, missionary work, etc.

As to Christian leadership, no person should be asked to teach a class that is not a professed follower of Christ and a member of the church, for how can he or she lead a pupil to Christ when they cannot tell of their own belief in Him. Do not make the pastor teach a class; let him be a member, and if necessary, get you out of the hard places in the discussions.

Some results of a good Sunday School are. First, We obtain a knowledge of the Bible, the Old as well as the New Testament. Unless we have a systematic study arranged, the Old Book may become dry to we common readers, but when properly arranged and earnestly studied, it soon becomes interesting and beneficial.

Second, Many persons are lead to Christ in the Sunday

SUNDAY

SUNDAY

Publishers Conv

THE STORY OF YAH

Charles E. Taylor
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for price
Books, Reward
and other

Compiled by E
191 choice song
Substantial 2

Schools, and if this is not directly done, the way is prepared for the preacher to finish the leading by his preaching in the revival services. To see a teacher of a class work earnestly and faithfully with her class and see the following results of that work is certainly an inspiration to the teacher and officers. In one series of meetings her own brother joined the church and was baptized of course. At the next meeting to see out of the same class, in which were eight unconverted boys, seven come to Christ, was a reward on earth for her and even the school.

Another result is: Most persons honestly studying the Bible for a few years will become impressed with the idea of systematic contribution to the religious work, and very many people that are tithing today made the decision to do so in the Sunday Schools. Should all the Christian people tithe, then our church work leaders would have to hunt other objects to support in order to use the money collected thereby.

"It is reported that there are 1,000 churches in Mississippi without Sunday schools. Is yours one of these?"

"A little child said 'I know there is a God, for my teacher knows Him.' Teacher, do you impress your pupils with the idea that you know God?" Respectfully submitted,

W. L. McELROY.

JNO. F. OSBORNE,

J. M. S. HATCHER.

THE LAYMAN'S MISSIONARY MOVEMENT AMONG MISSISSIPPI BAPTISTS.

At the great meeting of our Men's Convention in Jackson last February, it was the general opinion of those present that we should have another such convention during the coming winter. The committee to which this matter was referred met in Jackson on August 25th, and decided to hold a similar convention February 9, 10 and 11, 1915. A special committee was appointed to arrange a program and select a place for the meeting of the convention.

We trust that the interest manifested in the coming convention will be even greater than was manifested in the one held last February, and that it will be a greater power for usefulness in the work of our Master throughout the State, in the territory of our Home Mission Board and throughout the world. The watchword should ever be "Onward and Upward." There can be no standing still. We must either press forward or we will inevitably lose ground.

Perhaps the greatest need in all our work is the enlistment and development of our unlisted and undeveloped laymen, the

inactive men in our churches who have great possibilities, but who have not realized them, who have great opportunities for service but have not taken advantage of them. Our pastors have been dealing with the situation faithfully and earnestly and have accomplished a great deal, but we need this united effort to help them in this great undertaking.

As laymen, we need deeper consecration. We need to know more about all phases of our denominational work, and above all, we need to enter upon the work with greater zeal than ever before. We should feel more of the spirit and understand more about the plans of our Foreign and Home Mission-Boards, and especially with State Missions, which is the foundation of all our work. We should be in hearty sympathy with every movement and every institution fostered by our State Convention and should give all our hearty support.

We should take much interest in the monthly missionary program for prayer meetings. Such a program properly arranged and carried out would serve a two-fold purpose. Much valuable information would be given, and those taking part in the program would get development and training that perhaps they would not get otherwise.

This movement has caused much interest to be taken in tithing. At the convention last year the number of tithers was about double, and the same has been true in other States and in smaller meetings held in various parts in our own State. When our people generally come to realize that this is God's plan of giving, and to follow it, the financial problems of the kingdom will be solved.

Much interest has been shown also in a better system of church finances. In some places an every-member canvass has been made, and the membership is contributing regularly to all purposes. This is as it should be. Every member in every church should have a part in the great work of giving, and should make their offerings weekly.

Let us stand by our pastors more faithfully and be loyal to them in every way. Let us take a larger interest in all the affairs of the Kingdom. Let us attend the meetings of the Associations and help to make these meetings worth while. Let us also attend the meetings of our State Convention, and get a better understanding of its work, and let us plan to have a large delegation from each Association at the meeting of our Men's Convention next February.

By joining hands and hearts and pushing forward great things

SUNDAY

SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn.
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applic
Send for prio
Books. Reward

Compiled by E
121 choice song
Substantial 2

can be accomplished by our laymen in every church in our State

C. S. SMITH,

E. J. GREEN,

J. R. McELROY,

A. M. TIDWELL,

HUGH E. RAY, Chairman.

PUBLICATIONS.

An old philosopher said "reading maketh a full man." While this is not a Bible quotation there is a great deal of truth in it. To disseminate progressive notions society at large is dependent for the most part on the press. Farm papers are read more than ever before, and as a result farm methods are improving. The teacher in the day school reads the periodicals bearing on his profession, and the physician reads his medical journals. If we, as Baptists, have less interest in our church than we have in our respective daily occupations, the reason is not far to seek. It is probable that we are not informed as to our various church movements.

The Baptist Record has been improved till it is a strong paper, but we are anxious to see it made stronger, and for this reason let us double its subscription list and then demand that it be improved upon again. The writer has for years been impressed with some of the great papers published by other churches. If we are to hold our own with them our best brains and our best efforts must go into our state organ.

The most serious weakness in the average Christian character is lack of aggressiveness, and yet this is a day of strenuous effort everywhere. The first prayer of the aggressive Christian is "Thy Kingdom Come." If we, as Baptists, are a part of this kingdom we will use every agency to bring about this kingdom. Now the Record is one agency by which we are to push the ideas for which we stand. What will you do with it? We further recommend Home Field, Foreign Mission Journal and Literature of the S. B. S. S. Board.

J. S. EVERETT, Chairman.

SUNDAY SCHOOLS.

Baldwyn—W. E. Ashley, Superintendent; Miss Annie Lou Swaim, Secretary.

Booneville—J. L. Spain, Superintendent; Miss Fannie Turkett, Secretary.

Burnsville—W. J. Faust, Superintendent.

Cane Creek—E. E. Hooker, Superintendent, Corinth, R.

6; Miss Veona Lancaster, Secretary, Corinth, R. 6.

Corinth, First—H. E. Ray, Superintendent; H. C. Mathis, Secretary.

Corinth, Tate Street—John Panky, Superintendent; Harry Paine, Secretary.

Essary Springs—C. M. Gault, Superintendent; Beulah Drewry, Secretary.

Glendale—J. L. Coke, Superintendent, Glens; John White, Secretary, Glens.

Hinkle Creek—O. W. Hudson, Superintendent, Kossuth; Mrs. T. H. Miller, Secretary, Rienzi.

Iuka—W. T. Bennett, Superintendent; J. H. Reid, Secretary.

Kossuth—J. W. Doggett, Superintendent; Miss Lillian Richardson, Secretary.

Lone Oak—J. S. Henderson, Superintendent, Corinth; J. B. Tennison, Secretary, Corinth.

Lovejoy—W. F. Bain, Superintendent, Burnsville; J. C. Bain, Secretary, Burnsville.

Mt. Olive—R. B. Prather, Superintendent, Baldwin; J. C. McElroy, Secretary, Baldwin.

May's Creek—J. E. Rogers, Superintendent, Kossuth; Mrs. Lizzie Shields, Secretary, Kossuth.

New Salem—L. Lock, Superintendent, Burnsville; P. C. Waldrop, Secretary, Burnsville.

New Liberty—Geo. Marlar, Superintendent, Burnsville; W. P. Hall, Secretary, Glens.

Oak Hill—G. R. Roberts, Superintendent, Booneville; Miss Ruby Lecroy, Secretary, Booneville.

Osborne Creek—R. S. Oakley, Superintendent, Booneville; Miss Mary Spain, Secretary, Booneville.

Pine Grove—R. M. Holderman, Superintendent, Dumas; W. E. Hatcher, Secretary, Dumas.

Rienzi—C. B. Curlee, Superintendent; P. A. Hudson, Secretary.

Shiloh—H. K. Raney, Superintendent, Corinth; Mrs. Laura Martin, Secretary, Corinth.

SUND

SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF

REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cer

TESTAMENTS.

8 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applic
Send for prio
Books, Reward

Compiled by E
121 choice song
Substantial 2

Tyra's Grove—W. F. Hill, Superintendent, Marietta;
C. Hopper, Secretary, Baldwyn.

Tishomingo—Union.

Wheeler—R. E. L. Sutherland, Superintendent; Miss O
Prichard, Secretary.

Union—R. H. Goforth, Superintendent, Kossuth; G. W
Evans, Secretary, Kossuth.

NOMINATIONS.

For Members of the Executive Board—C. S. Wales, Chair
man, Corinth; H. E. Ray, Corinth; W. T. Bennett, Iuka; I
P. Randolph, Kossuth; W. L. McElroy, Baldwyn; L. D.
Roberts, Baldwyn; J. E. Berry, Booneville.

To Preach Associational Sermon in 1915—Dr. R. S.
Gavin, Corinth.

Delegate to Southern Baptist Convention—W. D. Conn,
Corinth; Alternate, E. Strickland, Kossuth.

Correspondent Home Mission Board—Dr. R. S. Gavin,
Corinth.

Correspondent Foreign Mission Board—H. E. Ray, Corinth
Vice President Woman's Work—Mrs. Lloyd Garrett,
Corinth.

J. R. McELROY, Chairman.

C. S. SMITH,

J. F. OSBORNE,

J. W. GREEN,

A. W. WHITESIDES.

Chairmen of Committees to Report at Kossuth in 1915:
Foreign Missions, H. E. Ray; Home Missions, R. S. Gavin;
State and Associational Missions, C. S. Wales; Temperance,
J. E. Berry; Sunday Schools, E. Strickland; Education, J. O.
Looney; Woman's Work, W. L. McElroy; Orphanage, Dr.
J. S. Voyles; Obituaries, L. D. Roberts; Laymen's Move-
ment, W. D. Conn; Publications, W. C. Sweat; Nomina-
tions, J. F. Osborne; Finance, A. W. Whitesides; Statistics,
W. G. Anderson.

WOMAN'S MISSIONARY UNIONS.

Baldwyn—Mrs. W. E. Thomas, President; Mrs. Mollie
Rowan, Secretary.

Cane Creek—Mrs. Rowell, President, Corinth; Mrs. Hall, Secretary, Wenasoga.

Corinth, First—Mrs. A. E. Dilworth, President; Mrs. R. T. Estes, Secretary.

Corinth, Tate Street—Mrs. E. L. Dean, President; Mrs. Florence Nash, Secretary.

Iuka—Mrs. Willa Carmack, President; Mrs. Lethea Massey, Secretary.

Mt. Olive—Miss Maggie Morris, President, Baldwyn; Mrs. J. H. Milton, Secretary, Baldwyn.

Rienzi—Mrs. E. J. Green, President; Mrs. O. F. Burnett, Secretary.

Shiloh—Mrs. Laura Martin, President; Mrs. Allie Fare, Secretary.

FINANCE COMMITTEE.

We have collected from the messengers the following amounts:

Foreign Missions	\$ 18.65
Home Missions	43.75
State and Associational Missions	121.60
Orphan's Home	1.65
Minute Fund	47.65
Sunday Schools and Colportage	50
Total	\$233.80

Turned over to the Clerk, \$233.80.

A. W. WHITESIDES,
W. L. McELROY.

RESOLUTIONS.

Resolved, 1st, By the members and visitors of this Association, that our thanks and hearty appreciation be expressed to the good people of this community for the beautiful and bountiful manner in which they have received and entertained this body.

2d. That we thank the moderator for his fair and impartial services.

3d. That the Clerk be instructed to have the minutes printed and distributed to the various churches, and that he be allowed ten dollars for his services.

OBITUARIES.

We report that since our last meeting there have passed

SUND

SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cer

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for prio
Books, Reward

Compiled by E
121 choice song
Substantial 2

away from us to their future home fifteen brethren and fourteen sisters, among whom we mention our brother, Rev. J. W. Hielt of Iuka, who was a member of the Executive Board, and a devout and consecrated worker in the ranks of the ministry. While we mourn their absence, we rejoice in the thought that the Lord has said "Blessed are the dead which die in the Lord from henceforth."

J. C. HENDERSON,
C. C. PERRY,
J. W. PARSONS,
O. C. MOOR.

REPORT ON WOMAN'S WORK.

No more potent method for arousing Christians to effective service has been used than to find out and define the entire task devolving upon the Christian toward the non-Christian world and the share per capita, thus making every child of God feel a personal responsibility in its accomplishment.

The aim of our missionary enterprises is the evangelization of the world through obedience to the Great Commission, and to accomplish this without unnecessary delay, there must be sufficient organization as to utilize forces so as to best conserve time, money and energy.

The Woman's Missionary Union, since its organization, has proven an important factor in bringing about the proper education necessary through its missionary literature, programs and study classes. Statistics tell us this is true. Then if true, why does not every church and the pastor of that church want an organized W. M. U?

It is a lamentable fact that many of the pastors are not enlisted and in sympathy with the Woman's Work, and this is especially true in Tishomingo Association. Year after year since the organization of the Woman's Work in this Association, new societies have been reported at each Associational Meeting until as many as seventeen have been organized, but where are they? Perhaps there are at present six actively engaged in mission work and reporting same quarterly.

It would seem that a society cemetery is needed for many societies which apparently began life well, but found an early burial. In connection with this I would call your attention to the fact that the Bible promises rewards, not to beginners, but to the over-comers. What did hinder, for they ran well for a season? Generally the complaint is the lack of leaders. But who is a leader but one who overcomes difficulties? Here, however, is a great need. But we are not without example here,

for we have the Sunday Schools, Institutes, Summer Encampment Courses, and Normal Study, and a beginning has been made in Mission Courses in summer encampments.

With many has arisen this question: What is a Missionary Society? Our ideal is the Mission Society with a graded system of mission departments, all working under the same organization to the same purpose. There are doubtless many small churches who cannot have yet the full graded system, but all need and should have in this Association at least two grades, the W. M. U. and the Sunbeam.

I wish it were possible to interest every mother's heart in this Sunbeam work. For sometime it has been almost dormant in Tishomingo Association. We fail to realize, it seems, as we should, that childhood is not only the time for physical growth, but it is the period when the mind is developing and character is in the making, and that children should be kept in an atmosphere permeated with uplifting influences. Splendid literature is furnished for this work. "How to Shine" is the little "Ways and Methods" book which is recommended for the leader, together with "Everyland." "Bible Hero Classics" used with "Our Mission Fields," will be of untold assistance.

Another timely suggestion is that of memorizing Scripture. The texts the child learns at this age will most probably be at his command all his life, and of course we can all testify that the years bring with them less ability to memorize.

You will find in our Year Book the Missionary Chart given by Miss Heck at the Southern Baptist Convention, which will prove helpful indeed in acquainting you with the different phases of the graded and organized work. It was especially recommended that all the societies be urged to study the minutes of the Southern Baptist Convention, their State Convention and Associational Meetings. This is helpful from many points of view. We acquaint ourselves with the fact that greater apportionments are given other States than ours which leads me to say a word in regard to our own associational apportionment, since many societies have been overcome with the enormity of it. Last year Mississippi was one of the few States to reach her apportionment, even going beyond it. It was a record breaker for Mississippi. The Training School indebtedness was raised, and even more. And following the usual precedent, each State was asked to enlarge her apportionment, which of course meant that our Associations would have this to do, Tishomingo Association having for her part almost twice the amount of any previous year. The amount for State Missions exceeding the others since it is the foundation of all

SUND SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116: Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn.
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for price
Books, Reward
and other suppl

CONVENTION ALI

our mission work. He who helps State Missions helps every good cause dear to the heart of our Lord. Paul said, "But if any provide not for his own, and especially for those of his own house (or his own kindred) he hath denied the faith, and is worse than an infidel." Those at our doors who need our help are our own, kindred of our own kindred and of our friends. If we look not well after our own, how can we expect that others farther away will trust us, so that we may do our best work in helping them. If we care not for our own how can we hope to have any influence in developing aright these colonies of Catholics among us. This is not shortly going to be; but is now, one of our new State Mission problems.

Intelligent Baptists have been heard to ask, "What's the use of State Missions anyway?" And never feel like paying to that as they do to Home and Foreign, because they are not informed and not interested in it. How many and how noble are the enterprises of State Mission work, viz: Assisting weak churches, the Orphanage, Hospital, Ministerial Education and Sustentation. So let us not become discouraged with our apportionment for State Missions, but inform ourselves as to what has been done and ought to be done and present it to our W. M. U's in such an enlightened way that they will see and feel the needs that are so incumbent upon our State for missions. Our women do splendidly with many things, but are wont to neglect the foundation principle, "State Missions."

We should be much in prayer for our mission work in all its phases. We are prone to value prayer as a personal resource. We use it as a means for personal spiritual growth and as a means to live the common life and to make it God-like. But until our prayers have looked beyond the horizon of our own interests, we have not caught the vision of its true possibility.

Dr. Gordon has said that, "Intercessory prayer is the climax of prayer." Love made Christ think of us, and love makes us think of Christ. Love not only sets us to thinking of others, but sets us to doing for others. Christ loved and then died for us. We should love and then do, or die if necessary.

Lastly, your Superintendent deserves an interest in your prayers. Keep her constantly before the throne, whoever she may be, that God may wisely direct her in carrying on the work for the bringing about of rich results for the glory of His kingdom.

It was a source of joy to many of us to be present at the associational campaign meeting, where we were privileged to hear several of our State leaders, among them our beloved Miss Lackey and our own Bro. Harrington, whom we are fortunate

in having with us today. From each of them we received untold blessings.

In view of the fact that we have fallen so short of our apportionment this year, and there seems an inclination on the part of some societies to lag in interest, we would offer the following recommendations:

1st. That a committee from each local society be appointed to arrange for not less than four Jubilate or Rally Day Meetings during the year, the associational meeting making the fourth meeting.

2d. That a committee of three ladies from each local society be appointed to prepare a chart giving the stated apportionment for the year, and this to be placed on the wall where it can be seen and constantly kept in the minds of the members.

3d. The appointment of an enlistment committee to interest more of our women in uniting with the societies.

4th. That the method of paying dues be adopted by the societies, this being the most convenient and satisfactory means for each member in meeting their obligation as a member of the W. M. U.

5th. That each of you during the year will earnestly pray to our Heavenly Father for wisdom that we may be guided aright, and that we may have "zeal according to knowledge" for His work.

The following is the Statistical Report:

Envelopes for offering.....	576
Pieces of literature sent out.....	884
Letters and cards mailed.....	151
Number of W. M. U.'s organized.....	2

FINANCIAL REPORT.

Following is the report of work by the Woman's Missionary Union of the Tishomingo Association for the year ending September 16, 1914:

State Missions.....	\$ 66 50
Home Uses.....	481 52
Orphanage.....	174 00
Hospital (A. K. Wood, M. E. M.).....	29 40
Old ministers relief.....	49 95
Box to ministerial students.....	18 50
Ministerial education.....	5 00
Mississippi college endowment.....	24 00
Home missions.....	154 27
Training school enlargement.....	39 75
Training school support.....	2 50

SUND SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cer

TESTAMENTS.

6 cents each, 60
age extra, 2 cer

BIBLES.

25 cents each, 2
ties; postage ex

catalogue of 1
sent on applica

Send for prio
Books, Reward

and other suppl

Bible fund	1 50
Foreign missions	152 75
Christmas offering	19 40

Total: \$1,426 04

Respectfully submitted,

MRS. L. F. GARRETT,
MRS. FANNIE CONN,
MRS. E. J. GREEN,
MRS. J. O. NELSON,
W. L. McELROY.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following report:

We rejoice to report that, in our judgment, the temperance sentiment is growing in many parts of the country, and we believe the time will come when there will be nation-wide prohibition. Fortunately for us the fight has been made and won for prohibition in our State, but at the same time there is still no less need for the question of temperance to be eternally before our minds. Prohibition laws will not enforce themselves, and can be enforced only in response to a healthy public sentiment on the subject. It is just as important to keep the temperance sentiment alive now as it ever was, and this should be done in every legitimate way. The temperance question is something more than a moral one. It is essentially an economic question and should be so considered and taught. It is a vital physiological question, and as such it should be constantly brought especially to the attention of those who are young and at the habit-forming period of their lives. Our people should lend themselves heartily to the cultivation of the right kind of public sentiment on this subject. What is more important, they should live it, teach it to their children at home, in the school, everywhere, in all its phases, to the end that our people yet to come may be better and stronger than we.

But temperance applies to many things besides the use of intoxicating liquors. It is one of the things taught plainly in the Scriptures, and good church people have every reason for being temperate in all things that other people have and this in addition. The more reasons advanced for any proposition, the better the chances for the proposition being generally accepted. Present the temperance question as a moral question, a physiological question, an economic question, a religious question, present it in all its bearings, and you will find reasons of so

many kinds for being temperate that you can appeal to almost every man in a way to influence his conduct for the right.

Respectfully submitted,

W. D. CONN, Chairman.

ORDAINED MINISTERS.

B. L. Crawford, J. D. Franks, J. R. Gullett, L. D. Roberts, Baldwyn; J. G. Archer, D. R. Robinson, S. T. Shook, Booneville; W. L. Norman, Burnsville; C. S. Wales, J. C. Henderson, J. R. Duncan, R. S. Gavin, D. D., C. P. Duncan, C. B. Gurley, W. J. Reardon, Corinth; C. C. Perry, Glens; J. W. Loveless, Holcut; T. Moreland, Essary Springs, Tenn.; I. P. Randolph, W. M. Henderson, B. F. Sargent, Kossuth; — Donahoo, Marietta; A. L. Spencer, P. T. Wilbanks, Walnut.

LICENSED MINISTERS.

Kellis Prince, J. W. Parsons, Kossuth; W. C. Milton, R. S. Franks, W. M. Franks, Baldwyn; F. L. Street, Dumas; I. N. Spencer, Kossuth.

SUND SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn.
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cer

TESTAMENTS.

6 cents each, 60
age extra, 2 cer

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for prio
Books, Reward
and other supp

THE DEAD

Baldwyn—Mrs. Neely Burrese.

Booneville—Mrs. Alice Cunningham, W. N. Mahaffy,
Mrs. Myrtle Sadler, Mrs. Nannie G. Walton.

Corinth, First—L. B. Thompson.

Corinth, Tate Street—Mrs. Kate Dillon.

East Port—U. M. Robertson.

Gaston—Audie Vest.

Glendale—L. J. Fields.

Harmony—Jerry Wilbanks, Mrs. Nancy Wilbanks, Mrs.
Martha Sargent.

Iuka—Rev. J. W. Hiatt, J. B. Hubbard, P. W. Pat-
terson.

Jacinto—N. C. Williams, Mrs. Mary Allen.

Kossuth—Mrs. Mattie Mahaffy, W. R. Richardson.

Lone Oak—Robert Henderson.

Mount Olive—Mrs. J. A. Jones.

New Liberty—J. T. Hall.

New Prospect—B. F. Fairless.

Oak Hill—Jesse Floyd, Thos. B. Strange.

Osborne Creek—Oscar Spain.

Rienzi—Mrs. H. J. Harper.

Shiloh—R. F. Coke.

Tyra's Grove—Mrs. Ozella Harris.

Union—Mrs. Lizzie Paschall.

Wheeler—Mrs. Corrie Morris.

191 choice song
Substantial

RULES OF ORDER.

1. The Association shall be opened with prayer.
2. The moderator shall be considered the judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at no subsequent time.
3. The moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he arises to speak he must call some other brother to the chair.
4. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened for discussion unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the moderator shall take the ayes and noes, and if a call for a division be made, it shall be decided by the members rising.
5. Any member being desirous to speak shall rise and address the moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or make personal reflections.
6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity; nor more than twice upon any subject without permission.
7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, on motion, with the consent of the mover of the resolution.
8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.
9. The names of the members shall be called whenever the Association shall direct, and the names of absentees marked. Any member wishing to retire shall obtain permission of the moderator.
10. The appellation of Brother shall be used by members in addressing each other.
11. Any member violating these rules shall be subject to be reprovod by the moderator, but only on the day that the breach shall have been made.
12. Amendments or alterations may be made on these rules when a majority may deem it necessary.

SUND SOU

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME DEPARTME

Its Plan. J,
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cent

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for price
Books, Reward
and other suppl

COVENANT.

1. We, as independent churches of Jesus Christ, do mutually covenant or unite our efforts and influence for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."

2. We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment and also showing the number received by baptism, by letter, by restoration, dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday School pupils, and number of conversions, amount contributed to the Associational, State, Home and Foreign Missions, Ministerial Education, support of pastors, church expenses, church improvements and total expended and valuation church property.

3. We agree that every church belonging to this body shall be entitled to three delegates until they number one hundred members, then to one additional for every fifty above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes unless two or more members request its continuance, and will also engage to inquire into its standing and to make report at the next annual meeting of the Association.

5. Other churches may be admitted into this Union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6. We will elect a Moderator and Clerk by ballot at each annual meeting, as soon as the letters from the churches are read and the members' names enrolled; letters from petitionary churches being received, that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time, infringe on the independence and rights of the churches. We may, however, advise churches, when they request it, and will withdraw from such as become heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct.

9. We will correspond with Sister Associations. Any mem-

ber of this body whose name appears on our minutes is authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises, and will not adjourn, except in extraordinary cases, until all the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body and elect a Brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two-thirds may deem necessary.

12. Members of Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

ABSTRACT OF FAITH.

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one. *1 Jno. 5:7*

2. We believe the Bible to be the Word of God, and it is our only rule of faith and practice. *Rev. 22:19*

3. We believe in the total depravity of human nature, and that man is dead in trespass and sin. *Eph. 2:1*

4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with all of them that believe. *Eph. 2:5-8*

5. We believe in the doctrine of election; that God has, from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the truth. *Eph. 1:4*

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayers of Christians. *John 14:16-17*

7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved. *John 10:28-29*

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance; and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word. *Acts 2:41-47*

9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in a church, viz: the Elder or Pastor and Deacon.

10. We believe it the duty of each church to extend and

SUND

Publishers Conv

THE STORY OF YA

Charles E. Tayl
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116 Pr

CONSISTENCY OF REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF BI

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn.
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc

HOME-DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cel

TESTAMENTS.

8 cents each, 60
age extra, 2 cen

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica
Send for price
Books, Reward
and other suppl

circulate the Word of God as far as their means will enable t
11. We believe in the resurrection of all men, and in a fu
and general judgment; and that the happiness of the right
and punishment of the wicked shall be eternal.

PROGRAM FOR NEXT MEETING.

1. Call to order by former Moderator.
2. Call for church letters and enrollment of messengers.
3. Permanent organization by the election of Moderator and Treasurer.
4. Call for petitionary letters.
5. Call for correspondents.
6. Report of program committee.
7. Appointment of committees by moderator, to-wit:
 - (1) On religious worship to report on call
 - (2) On finance.
 - (3) Chairman for standing committees, whose chairmen may be absent.
8. Reports of standing committees.
 - (1) Laymen's movement.
 - (2) Sunday schools.
 - (3) Christian education.
 - (4) Orphanage.
 - (5) Obituaries.
 - (6) Publications.
 - (7) Reports of four mission committees.
 - (8) Woman's work.
 - (9) Temperance.
 - (10) Nominations.
 - (11) Report of executive board.
 - (12) Announcement chairman of standing committees.
 - (13) Miscellaneous business.
 - (14) Adjournment.

STATISTICAL TABLE.

CHURCHES	CHURCH CLERKS	PASTORS	Baptisms	Received by Letter	Restored	Dismissed by Letter	Excluded	Deaths	Total
Antioch, No. 1	No Report	John Randolph				3		2	25
Antioch, No. 2	T. D. Killough, Rienzi	No Pastor	5	4		5		39	39
Archer's Chapel	No Report	G. M. Savage	19	18		5	16	1	21
Brush Creek	J. B. Kennedy, Kossuth, Route 3	J. W. Carmack				4		48	149
Baldwyn	W. E. Thomas					2		4	217
Burnsville	D. S. King					7			34
Booneville	H. E. Barnett								
Bethel	No Report	L. P. Carmichael	2	4			1		36
Bethlehem	Kitty Wilbanks, Tapp	L. D. Roberts	4	3		4			41
Candler	B. F. Whitlow, Booneville, Route 5	C. M. Wilbanks	2	4			3		143
Cane Creek	Guy Tison, Corinth	R. S. Gavin	1	11		13		1	398
Corinth, First	L. S. Wright	C. M. Wilbanks	1	6	3	7		1	160
Corinth, Tate Street	S. C. Meadows								35
Concord	No Report	J. M. Harrison							75
Cross Roads	W. M. Dobbs, Tishomingo, Route 1								81
Cayce Creek	No Report	C. S. Wales		6		2			44
Essary Springs	C. F. Drewry, Essary Springs, Tenn	W. L. Norman						1	35
East Port	J. B. Skinner, Iuka	No Pastor	5			4			107
Gaston	W. D. Laughlin, Booneville, Route 2	J. W. Carmack							40
Glendale	J. L. Coke, Glen's								19
Hughe's Chapel	No Report	C. S. Wales	1	4					132
Hinkle Creek	O. W. Hudson, Kossuth	P. T. Wilbanks				9	5	3	53
Harmony	P. N. Bobo, Walnut	I. P. Randolph	1	8		2			87
Iuka	G. T. Reid	J. W. Skinner	8	3					58
Ingram's	J. S. Gamble, aldwyn								

Publishers Conv

THE STORY OF YA

Charles E. Taylor
pp. 300 Price \$

A GREAT TRIO: JE

Three Lectures
Baptist Theol
Rev. W. R. L.
mo, pp. 116. Pi

CONSISTENCY OF
REST

J. M. Frost.
Price 10 cents,
dozen.

CATECHISM OF B...

John A. Broad
pp. 44. Price,
cents per dozen.

MORMON DOCTR

A. C. Osborn,
Price, 10 cents,
dozen.

MAPS OF BIBLE L

Prices vary acc
HOME DEPARTME

Its Plan. J.
cents.

An Experience
Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60
age extra, 2 cen

BIBLES.

25 cents each, 2
ties; postage ex
catalogue of 1
sent on applica

Single copy, 10

SELECT REVIVAL

Compiled by E
121 choice song
Substantial M

STATISTICAL TABLE.—Continued.

[illegible]

CHURCHES

[illegible]

SUND. SOUT

Publishers Conven

THE STORY OF YAT

Charles E. Taylor
pp. 300 Price \$1.

A GREAT TRIO: JET

Three Lectures
Baptist Theolog
Rev. W. R. L.
mo, pp. 116 Price

CONSISTENCY OF RESTR

J. M. Frost. P
Price 10 cents, p
dozen.

CATECHISM OF BIB

John A. Broadu
pp. 44. Price, 1/
cents per dozen.

MORMON DOCTRIN O

A. C. Osborn,
Price, 10 cents, p
dozen.

MAPS OF BIBLE LA

Prices vary accor

HOME DEPARTMEN

Its Plan. J. M
cents.

An Experience.

Per dozen, 5 cent

TESTAMENTS.

6 cents each, 60 c
age extra, 2 cents

BIBLES.

25 cents each, 20
ties; postage ext
catalogue of B
sent on applicat
Send for prices
Books, Reward (

and other supplie

CONVENTION ALM

SELECT REVIVAL

Compiled by Eve
121 choice song.
Substantial Ma